

## **CURRICULAM VITAE**

**Shiozaki Yuki, Dr.**



### **BIODATA**

Date of birth: August 23, 1977

Place of birth: Ehime, Japan

Marital Status: Married with three children

### **EDUCATION**

Doshisha University, Japan (2006-2011)

Doctor (Religion: Historical development of Islamic civilization in Southeast Asia through the interaction with the Middle East)

International Islamic University Malaysia (2002-2005)

MA (Human Sciences: Communication)

International Christian University, Japan (1996-2000)

BA (Human Sciences)

### **PRESENT ACADEMIC POSITION**

Associate Professor (April 2019 - )

School of International Relations / Graduate School of International Relations,  
University of Shizuoka

### **PREVIOUS ACADEMIC POSITIONS**

Assistant Professor (August 2017 - March 2019)

Faculty of Language and Management, International Islamic University Malaysia

Research Fellow (April 2014 - March 2017)

The Japan Society for the Promotion of Science,  
Faculty of International Research and Education, Waseda University

Research Fellow (April 2007 – March 2018)

Center for Interdisciplinary Study of Monotheistic Religions (CISMOR)

Doshisha University

Assistant Professor (April 2011 - March 2014)  
School of Theology, Doshisha University, Kyoto, Japan

Research Fellow (April 2010 - March 2011)  
Japan Society for Promotion of Science (JSPS), Ministry of Education and Science, Japan

Researcher/Adviser (December 2006 - December 2009)  
Embassy of Japan in Malaysia, Ministry of Foreign Affairs, Japan

### **Visiting Appointment**

Visiting Research Fellow (January 2010-December 2010)  
International Institute of Advanced Islamic Studies (IAIS) Malaysia

### **TEACHING EXPERIENCE: COURSES TAUGHT**

1. Islam, Knowledge and Civilization (International Islamic University Malaysia, since 2017)
2. The Islam Worldview, Knowledge and Civilization (International Islamic University Malaysia, since 2018)
3. Islamization of Knowledge in English for Specific Purposes (International Islamic University Malaysia, since 2017)
4. Introduction to Japanese Culture and Society (International Islamic University Malaysia, since 2017)
5. Japanese Media and Popular Culture (International Islamic University Malaysia, since 2018)

(2 different courses for 3 years, 2011-2014)

1. Islam and Society in Southeast Asia (Doshisha University)
2. Islam and Modernity in Southeast Asia (Doshisha University)

(Lectures in omnibus lecture series)

1. Introduction to Theology (Doshisha University, 2011)
2. Religions in the World (Doshisha University, since 2013)

### **PUBLICATIONS**

#### **Books**

2017. AbdulHamid AbuSulayman & Yuki Shiozaki. Qura'nic Worldview: For the Coexistence of the Modernity and Islam. (Japanese) (Tokyo: Sakuhinsha)

2016. Shiozaki Yuki. *Islam Facing the State: The Development of Islamic Law in Malaysia and Fatwas*. (Japanese) (Tokyo: Sakuhinsha)

2015. Shiozaki Yuki (ed.) *Education for Muslim Children in the Japanese Society*. (Japanese & English) (Kuala Lumpur: International Institute of Islamic Thought East Asia)

2013. Shiozaki Yuki (ed.) *Embedding Muslims in the Japanese Society: Aqidah, Fiqh and Social Relations*. (Japanese & English) (Tokyo: International Institute of Islamic Thought)

2012. Shiozaki Yuki (ed.) *Fiqh for Minority Muslims*. (Japanese) (Tokyo: Saudi Arabia-Japan Society)

### **Chapters of books**

2014. “From Mecca to Cairo: Changing Influences on Fatwas in Southeast Asia” in Masooda Bano and Keiko Sakurai eds. *Shaping Global Islamic Discourses: The Role of Al-Azhar, Al-Medina, and Al-Mustafa*. (Edinburgh University Press)

2014. “Ulama Network as Conveyor of Islamic World Trend: Connecting Malaysian Politics to the Muslim Umma by Islamic Party of Malaysia (PAS)” (English) in Omar Farouk & Miichi Ken (eds.) *Islam and Development in Southeast Asia: Southeast Asian Muslim Responses to Globalization* (Palgrave Macmillan)

2013. “The Muslim Society in Japan: The Past and the Future” (Japanese & English) in Ahmad Shiozaki Yuki (ed.) *Embedding Muslims in the Japanese Society: Aqidah, Fiqh and Social Relations* (Tokyo: International Institute of Islamic Thought), pp. 54-57.

2013. “Fatwas by al-Qaradawi for Minority Muslims in the West: Solutions for Contemporary Issues and Application of Salafi Methodology and the Concept of Wasatiyya” (Japanese) in Ahmad Shiozaki Yuki (ed.) *Fiqh for Minority Muslims*. (Tokyo: Japan Saudi Arabian Association), pp. 5-16.

2010. “The State and Ulama in Contemporary Malaysia,” (English) Parvizi Amineh (ed.) *Society and International Relations in Asia* (Amsterdam: Amsterdam University Press), pp. 95-104. [Rerereed]

2008. “1. Geography and History”, “2. Politics and Administration”, “3. Society, Culture, and Life: Plural Ethnicities and Religions” (Japanese) in The Japanese Chamber of Trade & Commerce (ed.) *Malaysia Handbook (8<sup>th</sup> edition)*. (Kuala Lumpur: The Japanese Chamber of Trade & Commerce), pp. 1-18, 27-32.

## In journals

2017. Yuki Shiozaki. “Book review: Okawa Reiko. Champa Kindom and Islam”. Shukyo Kenkyu. Vol. 91.2. [Rerereed]

2015. “The Historical Origins of Control over Deviant Groups in Malaysia: Official Fatwas and Regulation of Interpretation” (English) *STUDIA ISLAMIKA*. Vol. 22. [Rerereed]

2014. “Reconfigurations of Islamic Authority in Malaysia: State Control of Islam and the Role of the Ulama” (English) *Asian Journal of Social Science - Special Edition: Muslim Religious Authority in Modern Asia Edited by Jeremy J. Kingsley & R. Michael Feener*. Brill. Vol. 42. [Rerereed]

2014. “Ahmad al-Fatani’s Fatwa Collection on Modern Problems: Southeast Asian ‘Ulama’ in the Middle East and the Transition of Fiqh Methodology in the Late 19th Century” (English) *Comparative Study of Southeast Asian Kitabs(2): Paper on Tasawwuf and Fatwa Texts Presented at the Sophia University Workshop on May 20, 2012 (SIAS Working Paper Series 21)*. Sophia University. Vol. 21. [Rerereed]

2014. “A Mufti of Johor and his Defense of the Traditional Shafi‘i School: The Middle Eastern Upheavals and Kaum Muda-Kaum Tua Controversies in 1930s” (Japanese) *The Muslims and Modernity in Asia: The World Affairs and the Malay World in the 1920s and 1930s (SIAS Working Paper Series 21)*. Sophia University. Vol 22. [Rerereed]

2013. “The Dilemma of Ulama in Malaysia: The Controversy on *Kafir* Declaration between the Government and the Opposition in 1980s” (Japanese) *Southeast Asia: History and Culture*. Vol. 42. pp. 5-31. [Rerereed]

2012. “Book Review: William R. Roff. Studies on Islam and Society in Southeast Asia” (Japanese) *Southeast Asia: History and Culture*. Vol. 41. pp. 167-170. [Rerereed]

2011. الاحتلال الياباني لجنوب شرق آسيا أثناء الحرب العالمية الثاني  
والدراسات الإسلامية في اليابان

(The Japanese Occupation in Southeast Asia and Islamic Studies in Japan during the Second World War)(Arabic) *Japanese and Oriental Studies*. Vol. 4. pp. 107-118. [Rerereed]

2011. “The Official Fatwa System in Malaysia: The Attempt to Control Shariah Interpretation by the Modern State” (Japanese) *The Islamic World*. Vol. 76. pp. 1-32. [Rerereed]

2011. “Modern State and Islam: The Contradictions between the State and Ulama in Fatwas in 20<sup>th</sup> Century Malaysia” (Japanese) The doctorate thesis in the School of Theology, Doshisha University. pp. 1-211. [Rerereed]

2010. “The Muslim Society in Japan: Their Interaction with the Japanese Society” (English) *Katha: The Official Journal of the Center for Civilizational Dialogue*. Vol. 6. pp. 1-20. [Rerereed]

2010. “The Issue of Sovereignty and the Criticism against Secularism in the Contemporary Muslim State: The Islamist Movement and the State in Malaysia” (Japanese) *The World of Monotheistic Religions*. Vol. 1. pp. 1-14. [Rerereed]

2008. “The New Policy of Parti Islam SeMalaysia (PAS) and the 12<sup>th</sup> General Election in Malaysia” (Japanese) Yamamoto Hiroyuki (ed.) *The Japan Association for Malaysian Studies Discussion Paper: Reports and Analyses of the General Election in Malaysia in 2008*. Vol. 1. pp. 74-80. [Rerereed]

2008. “The Overview of the 12<sup>th</sup> General Election in Malaysia” (Japanese) *JAMS (The Japan Association for Malaysian Studies) News* . Vol. 40. pp. 48-51.

2008. “The Malaysians and Religions” (Japanese) *Malaysian Report*. 2008/09 Winter. pp. 25-36.

2007. “Formation of Public Spheres and Islamist Movements in Malay Muslim Society of Malaysia” (Japanese & English) *Journal of the Interdisciplinary Study of Monotheistic Religions*, Vol. 3, pp. 98-122. [Rerereed]

2006. “The Development of Shariah Judiciary System and the Islamization by the Malaysian Government” (Japanese) *JAMS (The Japan Association for Malaysian Studies) News* . Vol. 34. pp. 26-27. [Rerereed]

2005. “Islam Hadhari: The Guideline of Abdullah Badawi’s Government for Islamic Policy” (Japanese) *JAMS (The Japan Association for Malaysian Studies) News* . Vol. 32. pp. 33-35. [Rerereed]

### **Presentations in Conferences, Workshops, and Seminars (selected)**

2016 “History of Islamic Studies in Japan and Islamization of Knowledge” International Conference on Islamization and Integration of Knowledge” (English) International Conference on Islamization and Integration of Knowledge in East and SEA Region: Challenges and Prospects, Universitas Islam Negeri Ar-Raniry, Banda Aceh, Indonesia

2014. “*Kitab Jawi* Study and Exploration of the Global Ulama Network: Succession of the Islamic Intellectual Heritage among the Southeast Asian Ulama” (English) A seminar "Southeast Asian Ulama in Global Intellectual Interaction: Historical Perspectives and Significance in the Present Age" at Sophia University, Tokyo.

2014. “The Control over “Deviated Groups” in Malaysia: Official Fatwas and Regulation of Teaching Interpretation” (English) International Conference on “Southeast

Asian Islam: Legacy and New Interpretation” at Universitas Islam Negeri Syarif Hidayatullah Jakarta

2014. “ “The Muslim Society in Japan: The Institutionalization for the Future” (English) International Conference on ‘Cultural Diversity and the Role of Islamic Institutions in Promoting the Culture of Peace and Harmony’ at Grand Park City Hall, Singapore

2013. “The Controversy between Ahmad Hassan and Sayyid Alawi Tahir al-Haddad: The Conflict between the Traditional Shafi’i School and the Salafi in Southeast Asia in 1930s” (English) International Workshop “Conflicts and Coexistence in the Contemporary Muslim World” at Kyoto University, Japan

2013. “The Argumentations against the Salafi by the Mufti of Johor, Sayyid Alawi Tahir al-Haddad: The Jurisprudential Controversy and the Influence from the Middle East in Southeast Asia in 1930s” (Japanese) The Annual Conference of Japan Association for Middle East Studies at Osaka University

2013. “A Mufti of Johor and His Defense of Traditional Shari’ah Interpretation: The Middle Eastern Upheavals and Shari’ah Interpretation among Malay Muslims in the 1930s” (English) Seminar Antarabangsa Penyelidikan Mengenai Melayu” at Universiti Brunei Darussalam

2013. “Integration of Non-Muslims into the Islamic Public Sphere: Islamization and Repulsion in Malaysia after 1990s” (English) International Conference “Religion, Secularity, and the Public Sphere in East and Southeast Asia” at National University of Singapore

2013. “How to Categorize Non-Muslims in the Context of Islamic Jurisprudence?: Fatwas on Non-Muslims in Malaysian Society” (English) Workshop “Shariah, Governance and Interreligious Relations” at Doshisha University, Japan

2013. “The Impact of Islam on the Japanese Wartime Policy during the Second World War: The Interaction in Southeast Asia” (English) International Conference “Values in Religions” at Cairo University, Egypt

2012. “The Transition of Islamic Learning Centre and Official Fatwas in Southeast Asian Muslim Countries” (English) International Conference on Centres of learning and changes in Muslim societies at Oxford University, UK

2012. “Overview of the Japanese Muslim Society: Past and Future” (English) Workshop of International Institute of Islamic Thought in Tokyo

2012. “Ahmad al-Fatani’s Fatwa Collection on Modern Problems: Southeast Asian Ulama in the Middle East and Transition of *Fiqh* Methodology in the late 19th Century”

(English) Second Workshop on the Comparative Study of Southeast Asian *Kitabs* at Sophia University, Japan

2012. “Ahmad al-Fatani’s Fatwa Collection: The Relation between Makkah and Southeast Asia from the end of the 19<sup>th</sup> Century to the Early 20<sup>th</sup> Century” (Japanese) The Annual Conference of Japan Association for Middle East Studies at Toyo University, Japan

2012. “Interreligious Relationship and Southeast Asian Fatāwā: State Control on Islamic Discourse and Autonomy of ‘Ulamā’” (English) Workshop “Shariah, Governance, and Interreligious Relations” at International Islamic University Malaysia

2012. “Guidance on Interreligious Relationship in Southeast Asian Fatwā: Significance of Religious Jurisprudence in Interreligious Relationship” (English) International Symposium “Conflicts and Enrichment through Interreligious Encounters: Remembering the Past and Envisioning the Future of Judaism, Christianity and Islam” Kyoto International Conference Center, Japan

2011. “Official Fatwa System and the Controversy on *Kafir* Declaration in Malaysia” (Japanese) The Annual Conference of the Japan Society for Southeast Asian Studies at Tokai University, Japan

2010. “Fatwa Control System and Restrictions on Islamic Discourses in Malaysia” (English) International Conference on “Rethinking Realities, Reimagining Pluralism: Future Landscapes of Pluralism for Democratic Societies” at Universiti Kebangsaan Malaysia

2010. “Ulama Network as Factor in Domestic Politics: Connecting Malaysian Politics to the Muslim Umma by Islamic Party of Malaysia (PAS)” (English) JICA (Japan International Cooperation Agency) Workshop on “Islam and Development in Southeast Asia: Southeast Asian Muslim Responses to Globalization”, Tokyo

2009. “Islam in Southeast Asia and Establishment of Modern States” (English) JICA Workshop on “Locating Islam in Southeast Asia and Harnessing its Development”, Tokyo

2008. “The Muslim Society in Japan: Their Interaction with the Japanese Society” (English) Civilizational Dialogue Seminar at Centre for Civilizational Dialogue, Universiti Malaya

2007. “The State and Ulama in Contemporary Malaysia” (English) Fifth International Convention of Asia Scholars (ICAS5), Kuala Lumpur

2006. “Islam and State in Malaysia” (English) ISTAC Forum at International Institute of Islamic Thought and Civilization (ISTAC), International Islamic University Malaysia

2005. “The Islamist Movement and the Formation of Public Spheres in the Malay Society” (Japanese) The Annual Conference of The Japan Association for Malaysian Studies at Sophia University, Japan

### **Awards**

2013: International Institute for the Study of Religions (Japan) Award