

## **Curriculum Vitae**

### **Hiroyuki HASHIKAWA**

University of Shizuoka (Shizuoka, Japan)

Senior Assistant Professor

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### **Education**

1993-1997 Faculty of Letters, Kyoto University

1997-1999 Master Course, Graduate School of Letters, Kyoto University

1999-2004 Doctoral Course, Graduate School of Letters, Kyoto University

2001-2004 MPhil Course, Centre for Byzantine, Ottoman and Modern Greek Studies,  
University of Birmingham

### **Degrees**

March 1997, BA, Faculty of Letters, Kyoto University

March 1999, MA, Graduate School of Letters, Kyoto University

December 2004, MPhil in Byzantine Studies, Centre for Byzantine, Ottoman and  
Modern Greek Studies, University of Birmingham

March 2007, DLitt, Graduate School of Letters, Kyoto University

### **Appointments and Affiliations**

2002-2003 Assistant, The 21st Century COE Program, Faculty of Letters, Kyoto  
University

2003-2005 DC2, Japan Society for the Promotion of Science

2005-2007 Postdoctoral Fellow, Japan Society for the Promotion of Science

2007-2009 Assistant Professor, Waseda Institute for Advanced Study

2009- Senior Assistant Professor, University of Shizuoka

### **Research Field**

Byzantine History

History of Hellenism and Christianity

## Ancient and Byzantine Literature

### Recent Publications

- “Prokopios, the Secret History: A Japanese Translation with Notes, Chapters 19-30,”  
*WIAS Research Bulletin* 7 (2015), forthcoming (with Koji Murata).
- “Prokopios, the Secret History: A Japanese Translation with Notes, Chapters 11-18,”  
*WIAS Research Bulletin* 6 (2014), pp. 77-97 (with Koji Murata).
- “Prokopios, the Secret History: A Japanese Translation with Notes, Chapters 1-10,”  
*WIAS Research Bulletin* 5 (2013), pp. 81-108 (with Koji Murata).
- “Greeks Remaining in Early Ottoman Society: Gregorios Palamas’ Journey and Testimony,” in: Takashi Morihara ed., *The ‘Symbiosis’ History of European Political Culture*, Tokyo: Seibundo, 2013, pp. 273-297 (in Japanese).
- “Quietude of Mount Athos: On the Contact of Patriarch Athanasios with the Hesychasm,” in: Kazuhiro Fujimaki eds., *East and West of Holy Places and Holy People: How are the Origins told?*, Tokyo: Bensei-Shuppan, 2011, pp. 203-234 (in Japanese).