

CURRICULUM VITAE

Shinya KONAKA Ph. D.

PRESENT OCCUPATION:

Professor, School of International Relations, University of Shizuoka

Adviser to the President, University of Shizuoka.

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PROFESSIONAL FIELD:

African Area Studies, Cultural Anthropology

OCCUPATONAL BACKGROUND:

October, 1994 – March, 2007; Assistant Professor,

School of International Relations, University of Shizuoka.

April, 2007 – March, 2013; Associate Professor,

School of International Relations, University of Shizuoka.

Graduate School of International Relations, University of Shizuoka.

April, 2012 – March, 2016; Vice Director, Center for Global Studies, Graduate School of International Relations, University of Shizuoka.

April, 2013 – present; Professor,

School of International Relations, University of Shizuoka.

Graduate School of International Relations, University of Shizuoka.

April, 2015 – present; Chairperson of Graduate Program of International Relations, Graduate School of International Relations, University of Shizuoka

April, 2016 – March, 2020

Director of Center for Global Studies, Graduate School of International Relations, University of Shizuoka.

December, 2019 – present; Adviser to the President, University of Shizuoka.

EDUCATIONAL BACKGROUND:

1989: B. Lit. , from School of Humanities, University of Tsukuba.

1992: M. Lit. , from Graduate School of History and Anthropology, University of Tsukuba.

2006: Ph. D., from Graduate School of Asian and African Area Studies (ASAFAS), Kyoto University.

AFFILIATION TO ACADEMIC ASSOCIATION:

Council Member of the Japan Association for African Studies,
Council Member of the Japan Society for Nilo-Ethiopian Studies,
Board Member of the Japanese Society of Cultural Anthropology,
Editorial of Japanese Journal of Cultural Anthropology,
Associate Editor of Japanese Journal of Cultural Anthropology,
Member of the Society for Ecological Anthropology,
Member of the International Development Studies.
Member of IUAES (International Union of Anthropological and Ethnological Sciences)
Editorial Board Member of *Nomadic Peoples*

ACADEMIC PRIZE:

The Thirteenth Okita Prize of the International Development, 2007

The Outstanding Referees Award from Japan Society for the Promotion of Science, 2015

The 8th (2018) Japan Consortium for Area Studies (JCAS) Award for Prominent Scholar

The JASID (The Japan Society for International Development) Special Award, 2018

MAIN WORKS (SELECTED):

Shinya Konaka

1994: Micro-history of a Nomadic Hamlet: The Case of the Garri in Northern Kenya, *Journal of African Studies*, 44: 47-70 (in Japanese).

1996: The Conversion of the Modern World into the Livestock World: The Social Change of the Pastoral Samburu, In J. Tanaka, M. Kakeya, M. Ichikawa & I. Ohta (eds.), *A Sequel to the Anthropological Study on the Nature-based-Society: The transformation of Africa*, Akademia-Shuppankai, Kyoto, pp. 117-145 (in Japanese).

1997b: The Samburu Livestock Market in Northcentral Kenya, *African Study Monographs*, 18 (3, 4): 137-155.

2000: Pastoral Naming Technique and Globalization: The Case of the Samburu in Northcentral Kenya, *Annual Report of Social Anthropology*, 26: 157-168 (in Japanese).

2001: The Samburu Livestock Trader in Northcentral Ken: *Nilo-Ethiopian Studies*, Nos. 7: 63-79.

2002a: The Local Network between Subsistence and Market Economy: The Case of the Samburu in

Northcentral Kenya, In S. Sato (ed.) *The World of Nomadic Pastoralists: The Ecological Anthropology Series 4*, pp. 175-222 (in Japanese).

2002b: The Ethnographic Information as a Global Commons: The Experimental Case of the Online Ethnography. In School of International Relations (ed.) *The Global and the Local*, University of Shizuoka, pp. 101-155 (in Japanese).

2004: How Pastoralists Utilize the Market: The Case of the Samburu in Northcentral Kenya, in J. Tanaka, S. Sato, K. Sugawara, I. Ohta (eds.) *The Nomads: Life in the African Dryland*, Showado Publishing, pp. 650-685 (in Japanese).

2005: An Experiment towards the Future of Ethnography: The Implementation Process of On-line Ethnography, in T. Iida and T. Hara (eds.) *“Domesticating Electric Medias: A Fieldworker’s Perspective to Bridge between Cultures of the Contemporary World,”* Serika Shobo, Tokyo, pp. 221-234 (in Japanese).

2006a: The Pastoral Mode of Consumption in a Market Economy: The Samburu Household in North Central Kenya. *Japanese Journal of Cultural Anthropology*. 71-2: 169-195 (in Japanese).

2006b: *The Pastoral Dual Economy: An Ethnographic Study of the Samburu in Kenya*, Sekaishissha (in Japanese).

2007: The Minute Globalization of the Petty Commodities: The Case of the Samburu Utilization of the Waste Material in North Central Kenya. In R. Ogawa (ed.) *“Anthropology of Resources Vol. 4 The vivid World of the Small Products”*, Kobundo Publishing, pp. 25-62 (in Japanese).

2008: The Development Policy Making with the Local Knowledge of Response. *Kokusaikankei Hikakubunka Kenkyu* 6-2: 169-178 (in Japanese).

2010a: Metaphorical Projection and Integrated Cognitive Systems: The Samburu in North Central Kenya. In Florian Stammler and Hiroki Takakura (eds.) *Good to Eat, Good to Live with: Nomads and Animals in Northern Eurasia and Africa (Northeast Asian Studies Series 11)* : 63-73.

2010b Access to the Relief Food and Local Safety Nets: The Case of Internally Displaced Persons in Rift Valley Province in Kenya. In Akiko Ueda (ed.) *Food and Human Security (GLOCOL Booklet 03)*, pp. 25-42 (in Japanese).

2010c Introduction: Beyond "Globalization" from an Anthropological Perspective (Special Theme: Beyond "Globalization") *Japanese Journal of Cultural Anthropology (Bunkajinruigaku)* 75-1: 48-59 (in Japanese).

2011 The Livestock as an Interface of Body and Environment: The Case of the Samburu Cognitive World in North Central Kenya. In Ikuya Tokoro and Kaori Kawai (eds.) *The Anthropology of Things*. Kyoto University Press, Kyoto, pp. 321-341 (in Japanese).

2012a Food Security and Security: The Case of East African Pastoral Societies. In Akihisa Matsuno and Satoshi Nakagawa (ed.) *Food Security and Conflict. (GLOCOL Booklet 07)*, pp. 39-52 (in Japanese).

2012b The Mobile Phones among African Pastoralists: The Case of Kenyan Pastoral Societies. Seiko Sugimoto (ed.) *Local Communities in the Information Age: The Construction of Local Networks Based on ICT (Senri Ethnological Reports)*. 106: 207-226 (in Japanese).

2012c Conflict and Peace with the Mobile Phones: The Case of East African Pastoral Societies. Ichiyo Habuchi, Naoki Naito, Mitsuhiro Iwasa (eds.) *The Field Work on Media: The Future of Mobile Phones in Africa*. Hokuju shuppan, Tokyo, pp. 136-150 (in Japanese).

2012d Nomadic Life and Education: The Case of the Samburu in North Central Kenya. In Nobuhide Sawada and Seiji Utsumi (eds.) *Education and Development in Kenya: The Dynamism of Educational Research on Africa*. Akashishoten, Tokyo, pp. 36-58 (in Japanese).

2012e An Anthropological Perspective towards the Post-globalization Era: the Case of East African Pastoralists. In Yuko Mio and Ikuya Tokoro (eds.) *Globalizations: Research in Anthropology, History, and Area Studies*. Koubundou, Tokyo, pp. 257-284 (in Japanese).

2013a Food Security under the Human Security Crisis: The Case of Internally Displaced Persons in East African Pastoral Societies. International Symposium Anthropological Study of Food Security. December 20, Osaka, Japan.

2013b An Anthropological Perspective toward the Post-globalization Era: The Case of Internally Displaced Persons in East African Pastoral Societies. IUAES (International Union of Anthropological and Ethnological Sciences) World Congress 2013. August 7, Manchester, UK.

2014 Reconsidering the Spatiality of Nomadic Pastoralists: The Case of East African Pastoral Society. IUAES (International Union of Anthropological and Ethnological Sciences) Inter-Congress 2014. 15 May, 2014, Chiba, Japan.

2015 The Significance of Field Research on Conflict: Why Do We Research on Conflict and Displaced Persons in Africa? In Ikuya Tokoro (ed.) *Why Do Researchers Go into the Field? : An*

Invitation to Fieldwork. Tokyo Foreign University Press, Tokyo, pp. 34-52 (in Japanese).

2016 Citizenship for Internally Displaced Persons in Africa: The Case of East African Pastoral Societies. In Aiko Nishikida (ed.) *Citizenship for Migrants and Refugees*. Yushindo, Tokyo, pp. 60-80 (in Japanese).

2017 Introduction: The Articulation-Sphere Approach to Humanitarian Assistance to East African Pastoralists. in S. Konaka & X. Sun (eds.) *African Study Monographs. Supplementary issue*, 53: 1-17.

2017 Articulation between the Material Culture of East African Pastoralists and Non-Food Items of Humanitarian Assistance. in S. Konaka & X. Sun (eds.) *African Study Monographs. Supplementary issue*, 53: 53-67.

2017 Reconsidering the Spatiality of Nomadic Pastoralists in East African Pastoral Society. K. Ikeya (ed.) *Sedentarization among Nomadic Peoples in Asia and Africa. Senri Ethnological Studies*, 95: 279-292.

2018 *Humanitarian Assistance Seen from Area Studies of African Nomadic Pastoralists*. co-edited with I. Ohta & X. Sun. Showado. Kyoto (in Japanese).

2018 Globalization and Movement. In T. Kuwayama & M. Ayabe eds. *Cultural Anthropology, Advanced Course*. Mineruba shobo, Kyoto, pp. 177-190 (in Japanese).

2019 The Society Substitutes State. In H. Hosoya & Y. Sato eds. *Anthropology of Globalization of Justice: International Law and Locality*. Showado, Kyoto, pp. 233-259.