

CURRICULUM VITAE
TOMIZAWA HISAO, Ph. D.

PRESENT POSITION:

Specially Appointed Professor of Cultural Anthropology, School of International Relations

Deputy Director, Global Center for Asian and Regional Research

University of Shizuoka, Japan

CONTACT INFORMATION:

Department of International Relations, School of International Relations,

University of Shizuoka,

52-1 Yada, Suruga-ku, Shizuoka-shi, 422-8526 JAPAN

TEL/FAX: ++81-54-264-5321(direct)

Email: tomizawa@u-shizuoka-ken.ac.jp

DATE / PLACE OF BIRTH: February, 1954; Tokyo, Japan

EDUCATION AND PROFESSIONAL QUALIFICATIONS:

Professional Social Researcher, Japan Certification Board for Social Researcher (2006)

Ph.D. in Cultural Anthropology, University of Tokyo (2002)

Master of Sociology in Cultural Anthropology, University of Tokyo (1980)

English Teacher's License for Junior & Senior High School, Japan (1978)

Bachelor of Arts and Sciences in Cultural Anthropology, University of Tokyo (1978)

MAJOR ACADEMIC AND ADMINISTRATIVE POSITIONS:

April 2017-March 2019: Dean, Graduate School of International Relations

April 2015-March 2017: Dean, School of International Relations

April 2012-Present: Deputy Director, Global Center for Asian and Regional Research, University of Shizuoka

April 2011-March 2013: Vice President, University of Shizuoka

April 2009-March 2011: Dean, School of International Relations, University of Shizuoka.

October 2008-March 2009: Vice Dean, School of International Relations, University of Shizuoka.

January 2002-April 2005: Senator, University of Shizuoka.

September 1995-present: Professor of Cultural Anthropology, School of International Relations and Graduate School of International Relations, University of Shizuoka.

April 1991-August 1995: Associate Professor of Cultural Anthropology, School of International Relations and Graduate School of International Relations, University of Shizuoka.

April 1988-March 1991: Associate Professor of Cultural Anthropology, School of International Relations, University of Shizuoka.

November 1984-March 1988: Assistant Professor of Cultural Anthropology, Department of Cultural Anthropology, Faculty of Arts and Sciences, University of Tokyo.

MAJOR PROFESSIONAL SERVICE AND ACTIVITIES:

December 2018-Present: President, Japan Society for Halal Science and Technology (JAHAS)

April 2016-Present: Research Professor, Japan Halal Research Institute for Products and Hospitality Services (JAHARI)

April 2014-March 2016: President, Japan Association for Malaysian Studies (JAMS)

April 2014-March 2016: Member of the Executive Board, the Japan Consortium for Area Studies (JCAS)

April 2012-Present: Member of the Management Board, National Museum of Ethnology, Osaka

April 2012-March 2013: Member of the Expert Committee on JASSO, Ministry of Education, Culture, Sports, Science and Technology, Japan.

April 2010-March 2012: Member of the Editorial Board, *Japanese Journal of Cultural Anthropology*

April 2010-March 2014: Member of the Executive Board, the Japan Association

For Malaysian Studies.

April 2009-March 2012: Member of the Executive Board, Shizuoka Research Institute, Japan

April 2009-March 2012: Member of the Organizing Committee of the Asia-Pacific Academic Forum in Shizuoka

June 2008-May 2010: Member of the Screening Committee for the Grand Award of the Japanese Society of Cultural Anthropology

April 2006-March 2008: Member of the Executive Board, Japanese Society of Cultural Anthropology

April 2006-March 2008: Councilor of the Japanese Society of Cultural Anthropology

April 2006-March 2008: Member of the Editorial Board, *Japanese Journal of Cultural Anthropology*

August 2005-July 2007: Member of the European Association for Japanese Studies

April 2004-present: Member of the Japanese Society of Cultural Anthropology
(**September 1978-March 2004:** Member of the Japanese Society of Ethnology)

May 1998-present: Councilor of the Shizuoka City Cultural Promotion Foundation

April 1992-present: Founding Member of the Japan Association for Malaysian Studies

March 1986-present: Member of the Japanese Society for Oceanic Studies

January 2002-April 2005: Member of the Executive Board, University of Shizuoka

June 1998-May 2001: Member of the Executive Board, Shizuoka Cultural and Science Museum for Children

April 1986-March 1988: Member of the Editorial Board, *Japanese Journal of Ethnology*

January 1985-February 1987: Cooperative Member of the Editorial Board of the Encyclopedia of Cultural Anthropology Project (published by Koubundou, 1987)

December 1983-March 1996: Member of the Japan Society for Southeast Asian History

April 1983-March 1984: Member of the Malaysian Branch of the Royal Asiatic Society

REFEREES FOR ACADEMIC JOURNALS AND INSTITUTIONS

Referee for the *Japanese Journal of Cultural Anthropology*.
Referee for the *Japanese Review of Cultural Anthropology* (English Journal).
Referee for the *Bulletin of the National Museum of Ethnology*, Osaka.
Referee for the *Southeast Asian Studies*, CSEAS (Center for Southeast Asian Studies, Kyoto University).
Referee for the *Asia Pacific Viewpoint*.
Referee for the *International Journal of Emerging Markets*.
Referee for the *China: An International Journal* (East Asian Institute, National University of Singapore).
External Referee for the Professorship of the Research Institute for Languages and Cultures of Asia and Africa, Tokyo University of Foreign Studies
External Referee for the Research Project, Institute of Developing Economies, Tokyo.
External Referee for the Research Proposal Evaluation System, NUS (National University of Singapore), Singapore
Referee for the Research Grant of the Shizuoka Research Institute, Japan
External Assessor for the University of Malaya, Malaysia
External Referee for the Ph.D. Dissertation, Hiroshima City University
External Referee for the Professorship of the National Museum of Ethnology, Osaka
External Referee for the Ph.D. Dissertation, University of Tokyo.
External Assessor for the Shizuoka University
External Referee for the Ph.D. Dissertation, University of Malaya, Malaysia
Evaluator, JUAA (Japan University Accreditation Association)

FELLOWSHIPS:

April 2019-Present: Research Fellow, Center for Global Studies, University of Shizuoka
May 2006-present: Research Fellow, Center for Integrated Area Studies, Kyoto University
July 1991-present: Research Fellow, Research Center for the South Pacific, Kagoshima University
April 1989-present: Research Fellow, Center for Southeast Asian Studies, Kyoto University

April 1986-present: Research Fellow, Research Institute for Languages and Cultures of Asia and Africa, Tokyo University of Foreign Studies

August-September 2006: Visiting Research Fellow, Centre for Civilisational Dialogue, University of Malaya

February 1999-September 2000: Research Affiliate, Institute of Development Studies, Sabah, Malaysia.

June 1993-March 1995: Research Fellow, Institute of Developing Economies, Tokyo

October 1990-March 1991: Lecturer, Institute of Oriental Culture, University of Tokyo

April 1988-March 1997: Research Associate, Institute of Oriental Culture, University of Tokyo

April 1988-March 1989: Research Fellow, International Association of Traffic and Safety Sciences

April 1988-March 1994, April 1999-March 2002: Research Associate, National Museum of Ethnology, Osaka

April 1985-March 1988, April 1994-March 1998, April 2005-March 2006: Research Fellow, National Museum of Ethnology, Osaka

April 1985-March 1988: Research Fellow, Institute of Oriental Culture, University of Tokyo

April-December 1984: Research Fellow, International Christian University

RESEARCH EXPERIENCES:

August-September 2018: On the Halal Food Consumption in India (Research Project: Consumers' Behaviors in Asia)

August-September 2018: On the Contemporary Situation of Vegetarian and Halal Foods in India (Research Project: Food Diversity and Tourism Promotion)

March 2016: On the Development of Halal Science in Malaysia (Research Project: Industrial Vitalization through Halal Food Production and Muslim Tourism)

July 2015-February 2016: On the Halal Food Production and Muslim Tourism in Shizuoka, Japan (Research Project: Industrial Vitalization through Halal Food Production and Muslim Tourism)

March 2015: On the Halal Industry and Muslim Tourism in Korea (Research Project:

Consumptive Behavior in Asia)

September 2014: On Islamic Tourism in Malaysia (Research Project: Interdisciplinary Study of Islamic Network across Southeast Asia and Middle East)

March 2013: On the Halal Industry in Lanzhou and Ningxia, People's Republic of China (Research Project: Global Development of Halal Industry and its possibility in Japan)

September 2012: On the Halal Industry in Casablanca, Fez and Meknes, Morocco (Research Project: Global Development of Halal Industry and its possibility in Japan)

March 2012: On the Halal Industry in Taipei, Taiwan (Research Project: Global Development of Halal Industry and its possibility in Japan)

October 2011: On the Halal Industry in Ankara, Turkey (Research Project: Global Development of Halal Industry and its possibility in Japan)

June 2010: On the Halal Industry in Kuala Lumpur, Malaysia (MIHAS/WHF). (Research Project: Cultural Anthropological Study on International Cooperation and Competition among Halal Industry Players)

May 2009: On the Halal Industry in Kuala Lumpur, Malaysia (MIHAS/WHF). (Research Project: Cultural Anthropological Study on International Cooperation and Competition among Halal Industry Players)

November 2008: On the Halal Industry in Dubai, UAE. (Research Project: Study on the Institutionalization and Practice of Academic Knowledge in the Islamic World of Southeast Asia)

May 2008: On the Halal Industry in Kuala Lumpur, Malaysia (MIHAS/WHF). (Research Project: Cultural Anthropological Study of the Aging Society and Transnational Human Flow in Southeast Asia and Oceania)

February-March 2008: On the Japanese Diaspora in Malaysia. (Research Project: Cultural Anthropological Study of the Aging Society and Transnational Human Flow in Southeast Asia and Oceania)

September 2007: On the Halal Industry in Thailand and Malaysia. (Research Project: Islam in Southeast Asia)

February-March 2007: On the Malay Diaspora in Melbourne, Australia. (Research Project: Cultural Anthropological Study of the Aging Society and Transnational Human Flow in Southeast Asia and Oceania)

August-September 2006: On the Halal Industry in Malaysia. (Research Project:

Distribution and Sharing of Resources in Symbolic and Ecological Systems)

February-March 2006: On the Malay Diaspora in Sydney and Perth, Australia. (Research Project: Cultural Anthropological Study of the Aging Society and Transnational Human Flow in Southeast Asia and Oceania)

August-September 2005: On the Current Trends of Visual Anthropology in Oxford, UK.

August-September 2004: On the Malay Diaspora in Selangor and Sabah, Malaysia and Kalimantan, Indonesia. (Research Project: Cultural Anthropological Study of Human Flow in and around Borneo)

July 2004: Joint-Research on the Nomadic Pastoralism and Land Resources in Mongolia. (Research Project: Distribution and Sharing of Resources in Symbolic and Ecological Systems)

February-March 2004: On the *Dunia Melayu* Movement in Malaysia. (Research Project: Cultural Anthropological Study of Human Flow in and around Borneo)

August-September 2002: On the Malay Diaspora and Malay Associations in Sabah and Sarawak. (Research Project: Cultural Anthropological Study of Human Flow in and around Borneo)

August-September 2001: On the Malay Diaspora and Malay Organizations in KL and Sabah. (Research Project: Cultural Anthropological Study of Human Flow in and around Borneo)

July-September 2000: On the Bajau/ Sama and Malay Associations in Sabah. (Research Project: Human Flow in the Insular Southeast Asia)

January-February 1999: On the Bajau/ Sama and Malay Associations in Sabah. (Research Project: Human Flow in the Insular Southeast Asia)

August-September 1998: On the Interpersonal Relationship between the Japanese Overseas and Local Residents in Johore, Malaysia.

September-October 1997: On the Interpersonal Relationship between the Japanese Overseas and Local Residents in Malaysia.

February-March 1997: On the Malay people in the southern Thailand and Cambodia. (Research Project: Anthropological Study of Social Ethics in Changing Southeast Asia)

September 1996: On the Interpersonal Relationship between the Japanese Overseas and Local Residents in the Philippines.

August-October 1995: On the Cham People in Vietnam. (Research Project:

Anthropological Study of Social Ethics in Changing Southeast Asia)

August-October 1994: Archival Research on Malay Kingship in Malaysia and Singapore. (Research Project: Anthropological Study of Social Ethics in Changing Southeast Asia)

July-October 1992: On the Malay Kingship and Malayness in Brunei and Sabah, Malaysia. (Research Project: Study of 'Community' in Multi-Ethnic Nation Malaysia)

March 1992: On the Kadazan-Dusun and Bajau/Sama Peoples in Sabah.

August-October 1989: Archival Research on the Comparative Study of Kingship at London School of Economics, Oxford University and Leiden University.

July-August 1988: On the Traditional Kingship in Malaysia and Indonesia (Java, Bali and Sulawesi)

June-September 1987: Archival Research on the Comparative Study of Kingship at University of Chicago and Cornell University.

March 1986: Joint-Research with Maeda, N. and T. Kato on the Socio-Economic Transformation and Culture Change in Rural Malaysia. (Negeri Sembilan and Sarawak)

August-September 1983: Joint-Research with the Malaysian Science University (USM), headed by Yoshikawa, K. on the Cross-Cultural Study of the Children's Behaviours. (Penang and Kedah)

March 1981-March 1983: Research on the Negeri Sembilan Rituals of Royalty and Malay Kingship in Malaysia. Funded by the Mombusho (Ministry of Education, Culture and Science, Japan) scholarship, and affiliated to the Department of Anthropology and Sociology, University of Malaya.

SELECTED PUBLICATIONS:

Books

(2019) *A New Horizon of Halal Science*. Edited by Eiichi Tamiya & Hisao Tomizawa (in Japanese). Tokyo; CMC Press, 228pp.

(2018) *Islam and Cultural Diversity in Southeast Asia, Vol.2: Perspectives from Indonesia, Malaysia, the Philippines, Thailand, and Cambodia*. Edited by Ikuya Tokoro & Hisao Tomizawa. The Research Institute for Languages and Cultures of Asia and Africa (ILCAA), Tokyo University of Foreign Studies, 341pp.

(2017) *The Possibility and Challenges of the Halal Industry in Japan*. Edited by

Tomizawa Hisao (in Japanese), Global Center for Asian and Regional Research, University of Shizuoka, 124pp.

(2003) *The 'State' in Malay Rituals of Royalty: An Anthropological Approach to Contemporary Malaysia*. (in Japanese) Tokyo: University of Tokyo Press, 360 pp.

Articles and Papers

(2019a) A Consideration of the Halal Industry and Audit Culture. (in Japanese with an English summary), *Bunka-jinruigaku (Japanese Journal of Cultural Anthropology)*, vol.83, no.4: pp.613-630 [Special Theme: Halal in the Contemporary Phase].

(2019b) The Definition of Halal, Certification Systems and the Japanese Challenge. (in Japanese) Tamiya & Tomizawa (eds), *A New Horizon of Halal Science*, CMC Press, pp.3-9.

(2019c) The Scope of Halal Science: the Present Situation and Possibilities. (in Japanese) Tamiya & Tomizawa (eds), *A New Horizon of Halal Science*, CMC Press, pp.10-17.

(2016a) Current Trends of the Halal Industry and the Japanese Challenge. (in Japanese) *Bio Industry*, vol.33, no.4: pp.13-19, April, Tokyo: CMC Press.

(2016b) Living among Diversity of Values over Food: *Halal* and Locality in the midst of Globalization. (in Japanese) *Journal of Global Humanities and Social Sciences*, vol.2, pp.29-48, Nagasaki University.

(2014) Pioneering the Halal Market for Marine and Fresh Water Products: Marine and Fresh Water Food Culture in Indonesia. (in Japanese), *Youshoku-Bizinesu (Aqua Culture Business)*, July 2014, Tokyo: Midori-shobou , pp.59-61.

(2012a) Malay Diaspora Movement in the midst of Globalization. (in Japanese) Mio & Tokoro (eds), *Globalizations: From the Fields of Anthropology, History and Area Studies*, pp.119-143. Tokyo: Koubundou.

(2012b) Cooperation and Competition: Contemporary Situation and Related Problems over the Global Standard for Halal Industry. (in Japanese) Tokoro, Nishii & Fukushima (eds), *Islam in Southeast Asia*, pp.337-350. Research Institute for Asian and African Studies, Tokyo University of Foreign Studies.

(2010) "Old and New Aspects of Malayness in the Contemporary *Dunia Melayu* Movement". (in English) Hashim Ismail(ed.) *Tinta di Dada Naskhah: Melakar Jasa Dato' Dr Abu Hassan Sham*, pp.29-44. Kuala Lumpur: Jabatan Penerbitan Akademi

Pengajian Melayu, Universiti Malaya.

(2007a) Introduction: Extension and Scope of Anthropological Fieldwork. (in Japanese) *Bunka-jinruigaku (Japanese Journal of Cultural Anthropology)*, vol.72,no.3 [Special Theme: What is Anthropological Fieldwork?], pp.345-360.

(2007b) Globalization or Counter-Globalization?: Emergence of the Modern Halal Industry and its Significance in Southeast Asia. (in Japanese) Uchibori, M.(compiled by) *Shigen-jinruigaku (Anthropology of Resources)*, vol.4, pp.317-348. Tokyo: Koubundou.

(2006) Nationalism and Cultural Strategy in Malaysia. (in Japanese) Takeuchi, Muramatsu & Watanabe (eds.), *Tetteikenshou Higashi-ajia (East Asia Observed Macroscopically and Microscopically)*, pp. 112-123. Tokyo: Keiso-shobo.

(2004a) The Significance of Local Currency Movement as an Attempt at Renewal of Locality in Contemporary Japan. (in Japanese) Uchibori, M.(ed.), *Distribution and Sharing of Resources in Symbolic and Ecological Systems: Integrative Model-building in Anthropology*, pp. 138-141. Research Institute for Languages and Cultures of Asia and Africa, Tokyo University of Foreign Studies.

(2004b) Old and New Aspects of Malayness in the Contemporary *Dunia Melayu* Movement. A Working Paper for the International Symposium Thinking Malayness, at the Research Institute for Languages and Cultures of Asia and Africa, Tokyo University of Foreign Studies 19-21 June, 2004, 17pp.(to be published from Routledge: Taylor & Francis)

(2002) Ethnic Indices and Their Meanings to the BIMP-EAGA Scheme: With Special Reference to the Categories of 'Bajau/Sama' and 'Malay' in Sabah, Malaysia. Miyazaki, K. (ed.), *Making of Multi-Cultural Sabah (Human Flow in the Insular Southeast Asia)*, pp. 31-38. Research Institute for Languages and Cultures of Asia and Africa, Tokyo University of Foreign Studies.

(2000) The Present Conditions and Problems in Human Resource Management in case of a Japanese Factory Producing Electronic Appliances in Malaysia. (in Japanese) Nishida, H. (ed.), *Conflicts in Interpersonal Communication among the Japanese Overseas and the Local Residents in the Philippines and Malaysia* (Grant-in-Aid Research Report for the Ministry of Education, Culture, Sports, Science and Technology), pp.366-380.

(1997a) Continuity and Change in Islam. (in Japanese) Aoki, T. et al (eds.),

Iwanami-koza Bunkajinruigaku (Iwanami Lecture Series: Introduction to Cultural Anthropology), vol.11, pp.53-78. Tokyo: Iwanami-shoten.

(1997b) State Structure and Maritime Peoples in Insular Southeast Asia. (in Japanese) Shiota, M. (ed.), *Kaiyo-tosho-kokka-no-genzo-to-henbo (Prototype and Transformation of Maritime States in the Pacific)*, IDE Research Series, no.473, pp. 237-262. Tokyo: The Institute of Developing Economies.

(1994a) Ethnology of Matchmakers. (in Japanese) *OPTICO*, no.14, pp. 14-15. Chuubu-terekomyunikeishon.

(1994b) The Concept of Indigenusness in Malaysia. (in Japanese) *Bulletin of the Japan Society for Southeast Asian History*, no.60, pp.14-15.

(1993) 'Ancient Times' Depicted in Dynastic Myths in Southeast Asia. (in Japanese) Furuhashi, Miura & Mori (eds.), *Kodai-bungaku-kouza (Invitation to Ancient Literatures)*, vol. 1, pp. 120-131. Benseisha.

(1991a) Physical Body of the King and his Body Politic. (in Japanese) Matsubara, M. (ed.), *Ouken-no-isou (Aspects of Kingship and Royalty in Anthropological Perspective)*, pp. 101-115.

(1991b) Some Problems in the Study of Southeast Asian Kingship from the viewpoint of Islam/non-Islam. Urbanity of Islam Research Report (Grant-in-Aid Research Report for the Ministry of Education, Culture, Sports, Science and Technology), no.110, pp.1-18.

(1990a) The Relationship between Land and People in Cultural Anthropological Perspective. (in Japanese) Tsujimura & Nakamura (eds.), *Nihonjin-to-tochi (The Japanese Attitude to the Land and the Estate)*, pp. 41-58. Tokyo: Gyousei.

(1990b) Some Principles and Aspects of Kingship in Southeast Asia. (in Japanese) Tsuchiya, K. (ed.), *Koza Tonan-ajia-gaku (Introduction to Southeast Asian Studies)*, vol.6, pp. 54-80. Tokyo: Koubundou.

(1990c) Malay Muslims and the Chams. (in Japanese) *Maajinaru (Marginal)*, vol. 6, pp. 36-51. Tokyo: Gendai-shokan.

(1990d) Skin Disease and *Amok*: Some Ethnographical Aspects of Malay Kingship. (in Japanese) Abe, Ito & Ogiwara (eds.), *Minzokubunka-no-sekai (The World of Ethnic Cultures)*, part II, pp. 380-394. Tokyo: Shougakkan.

(1990e) Job Selection among Female Teen-agers in Changing Society: A Case of A Nursing College Students in East Shizuoka Prefecture. (in Japanese) Kondo, S.(ed.),

The Interaction between Culture and Body in Changing Families (Grant-in-Aid Research Report for the Ministry of Education, Culture, Sports, Science and Technology), pp. 11-15.

(1990f) Traffic and Conveyance. (in Japanese) Obayashi, T., S. Sugita & T. Akimichi (eds.), *Statistical Analyses of Cultures in Southeast Asia and Oceania (Bulletin of the National Museum of Ethnology, Osaka, Special Issue, no.11)*, pp.61-66.

(1989a) Cultural Relativism in International Relations. (in Japanese) Watanabe, K. & Kohama, H. (eds.), *Kokusai-kankei-no-shiza-tenkan (Paradigm Shift in International Relations)*, pp.193-220. Tokyo: Hokuju-shuppan.

(1989b) Children's Mobility and Household Dynamics in Malay Societies. (in Japanese) Hoshino, A. (ed.), *Koza Kazoku-shinrigaku (Introduction to Psychology of Family)*, vol.1, pp.227-254. Tokyo: Kaneko-shobo.

(1987) Social Structure and the State. (in Japanese) Ito, Sekimoto & Funabiki (eds.), *Gendai-no-shakaijinruigaku (Social Anthropology Today)*, vol.3, pp.35-56. Tokyo: University of Tokyo Press.

(1986) Installation Ceremony of *Undang Johol*, Negeri Sembilan: With Particular Reference to the Traditional Basis of Authority. (in Japanese with English Summary) *The Memoirs of the Institute of Oriental Culture*, University of Tokyo, no.100, pp.63-99.

(1985a) The Wedding Ceremony of a Negeri Sembilan Malay Princess: With Reference to the Principle in the Construction of Royalty and its Modern Phase. (in Japanese) *The Proceedings of the Department of Humanities, College of Arts and Sciences, University of Tokyo*, vol.LXXXII (Series of Cultural Anthropology, no.4), pp.51-74.

(1985b) The Origin Myth of Kingship and the Civil War in Negeri Sembilan, Malaysia. A Working Paper read at Prof. Marshall Sahlins' International Workshop: Historical Metaphors and Mythical Realities, held at the Institute of Oriental Culture, University of Tokyo, in May, 1985, 10pp.

(1984a) The Ruler and the Ruled on the 'Seesaw': The Dynastic Myth of Negeri Sembilan Reconsidered. (in Japanese with English Summary) *Minzokugaku-kenkyu (The Japanese Journal of Ethnology)*, vol.49, no.2, pp. 131-156.

(1984b) *Keramat* and the Magician: Research Notes on a Matrilineal Village in Malaysia. (in Japanese) *Shakaijinruigaku-nenpou (Annual Review of Social Anthropology)*, vol.10, pp.137-152. Tokyo: Koubundou.

(1981) A Structural Analysis of the *Sejarah Melayu*: An Essay on a Malay Dynastic Myth. (in Japanese with English Summary) *Minzokugaku-kenkyu (The Japanese Journal of Ethnology)*, vol.46. no.1, pp. 55-79.

Short Essays, Book Reviews and Encyclopedia Entries:

(2018) The Experimental Challenge and Scope of the Japan Society for Halal Science and Technology. Column Essay (in Japanese, electric paper) uploaded at the homepage of the Global Center for Asian and Regional Research, University of Shizuoka.

(2017a) Book Review of *From World City to the World in One City: Liverpool through Malay Lives* by Tim Bunnell. *Southeast Asian Studies*, Vol. 6, No. 2, August 2017, pp. 397-402.

(2017b) A Consideration of the Rotation System of the Malaysian Kingship: Past and Present. (in Japanese), *Malaysian Studies Journal*, No. 6, p.158.

(2016) Shizuoka *Omotenashi* (Hospitality) Guidebook for Muslims. Supervised by Hisao Tomizawa. Shizuoka City: Fujino-shoji (pamphlet)

(2015) The Role of Humanities and Social Sciences for Human Resources in Asia. Column Essay (in Japanese, electric paper) uploaded at the homepage of the Global Center for Asian and Regional Research, University of Shizuoka.

(2014) The Current Situation of Muslim Tourism in Japan and Related Problems. (in Japanese), *Webu-kanko-seisaku-foramu (Web Tourism Policy Forum)*, no.65, May 1, 2014.

(2013a) 'Bonds' created by the Malaysian Look East Policy: A Cultural Analysis, (in Japanese) *JAMS News*, no.54, pp. 2-3. Japan Association for Malaysian Studies.

(2013b) Globalization and Localization: Comments on Presentations of the Annual Academic Meeting (Part 1), (in Japanese) *JAMS News*, no.54, p.4. Japan Association for Malaysian Studies.

(2013c) Locality and Universality of Consumption in the Age of Globalization. Column Essay, (in Japanese, electric paper) uploaded in the homepage of the Global Center for Asian and Regional Research, University of Shizuoka.

(2011a) Is there any 'border' for the halal products consumers? (in Japanese) *The Daily NNA*, Malaysia edition, Sept. 27, 2011.

(2011b) How to Collect Data (1): Anthropological Interviews. (in Japanese) Japanese Society of Cultural Anthropology (ed.), *Fieldworkers' Handbook*, pp.109-123. Kyoto:

Sekai-shiso-sha.

(2010a) ‘Children-oriented’ ethnography: Review of *Small ‘Hunters’ in the Forest: Ethnography of Children among the Hunter-Gatherers*, by Kamei, N. (Kyoto University Press, 2010). (in Japanese) *Tosho-shinbun (The Book Review Press)*, no.2980, 4 Sept., 2010, p.5.

(2010b) Will the Halal Industry Change the World? : Islamic Southeast Asia Challenging Globalization. (in Japanese) *Field Plus*, no.4, p.10. Tokyo University of Foreign Studies.

(2009) ‘Fieldwork’ (in Japanese), Japanese Society of Cultural Anthropology(ed.), *Bunkajinruigaku-jiten (Encyclopedia of Cultural Anthropology)*, pp.706-711. Tokyo: Maruzen.

(2007) Review of *People Living in the Periphery: Development and Islamization for the Orang Asli, Malaysia*, by Nobuta, T. (Kyoto University Press, 2004). (in Japanese) *JAMS News*, no.37, pp.42-45. Japan Association for Malaysian Studies.

(2006) Why Are Local Currencies Not Prevalent in Japan? (in Japanese) *Anthropology of Resources, Data & Report*, no.5 (Petty Commodities), 1p. Research Institute for Languages and Cultures of Asia and Africa, Tokyo University of Foreign Studies.

(2005) The Riddle of Lokman. (in Japanese) *Nakazawa-Masaki-tsuitou-bunshuu (Memoirs Dedicated to the Late Nakazawa Masaki)*, pp.48-49.

(2004a) Review of *Dynastic Myths in East Asia: Japan, Korea and Ryukyu*, by Obayashi, T. (Koubundou, 1984), (in Japanese) Komatsu, K. et al (eds.), *Bunkajinruigaku-bunken-jiten (Encyclopedia of Cultural Anthropological Literatures)*, p.368. Tokyo: Koubundou.

(2004b) Comment on Tokoro’s Paper “Cross Border Migration and Politics of Religion in Sulu: A View from Maritime Border Society”. Miyazaki, K.(ed.), *Proceedings of International Symposium: Dynamics of Border Societies in Southeast Asia*, pp.45-46. Research Institute for Languages and Cultures of Asia and Africa, Tokyo University of Foreign Studies.

(2002) ‘Malacca Kingdom’. (in Japanese) Katakura, M. (ed.), *Isuraamu-sekai-jiten (Encyclopedia of the Islamic World)*, p.350. Tokyo: Akashi-shoten.

(1998) ‘Malaysia’ and ‘Brunei’. (in Japanese) Obayashi, T. et al (eds.), *Sekai-minzoku-yuugi-jiten (Ethnographic Encyclopedia of Play in the World)*. Tokyo: Taishukan.

(1994) A Basic Study for Intercultural Training: From the Viewpoint of Immigrant Workers and their Families Living in Japan. (co-authored with Tamaki, Y. in Japanese) Oka, N. (ed.), *Ibunka-toreeningu-no-tame-no-kiso-kenkyuu* (Intercultural Training: its Basic Problems and Program-Building) (Grant-in-Aid Research Report for the Ministry of Education, Culture, Sports, Science and Technology), pp.24-166.

(1992a) Pulse of Culture in the Age of Ethnicity. (in Japanese) *Road to Quality of Life, part I(Proceedings of Extension Lecture Series, no.6)*, University of Shizuoka, pp.101-105.

(1992b) ‘Court and City: Southeast Asia’. (in Japanese) Itagaki & Goto(eds.), *Jiten Isuraamu-no-toshisei (Encyclopedia of Urbanity in Islam)*, pp.165-166. Tokyo: Aki-shobo.

(1992c) ‘Malaysia’. (in Japanese) (in) *Sekai-no-kuniguni-daihyakka (Encyclopedia of Nations in the World), vol.1(Asia and Oceania)*. Tokyo: Gyousei.

(1991a) Comment on Kuwahara’s Paper “Islam in Malaysia: A Case of Rural Area” (in Japanese) Nakamura & Hayase (eds.), *Tounan-ajia-no-isuraamu (Islam in Southeast Asia: Education, Rural Area and Maritime Peoples), Memoirs of the Kagoshima University Research Center for the South Pacific*, no.22, pp.54-58.

(1991b) Review of *Society and Cosmos: Chewong of Peninsular Malaysia*, by Howell, S. (University of Chicago Press, 1989). (in Japanese) *Ajia Keizai (Monthly Journal of the Institute of Developing Economies)*, XXXII(9), pp.110-114.

(1991c) Comment on Tamura’s Paper “King and ‘Treason’ centering around the Burmese Kingship”. (in Japanese) Matsubara, M.(ed.), *Ouken-no-isou (Aspects of Kingship and Royalty in Anthropological Perspective)*, pp.194-198. Tokyo: Koubundou.

(1987) ‘Malay’, ‘Malaysian’, ‘Minangkabau’, ‘palace’, ‘Semang’ and ‘Senoi’. (in Japanese) Ishikawa, E. et al (eds.), *Bunkajinruigaku-jiten (Encyclopedia of Cultural Anthropology)*. Tokyo: Koubundou.

(1985) ‘ethnic group/ nation’ and ‘Malay’. (in Japanese) *Shougakkan-shin-hyakka -jiten (Shougakkan New Encyclopedia)*. Tokyo: Shougakkan.